

TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

vol 1068 pg 951

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WESTMINSTER COMPANY, INC.

in consideration of FORTY TWO THOUSAND SIX HUNDRED (\$42,600.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANK WESNER & JEANE WESNER, their heirs and assigns:

All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 26 as shown on plat of WESTMINSTER VILLAGE, Section 1, recorded in plat book 5 P at page 40 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northeast side of Woodstock Lane, the joint front corner of Lots 25 & 26, and running thence with the joint line of said lots N. 16-07 E. 135 feet to an iron pin; thence turning N. 73-53 W. 90 feet to an iron pin joint rear corner of Lots 26 & 27; thence with the joint line of said lots S. 16-52 W. 134.58 feet to an iron pin on the northeast side of Woodstock Lane; thence with the northeast side of said street N. 73-30 W. 65.79 feet; thence continuing N. 73-53 W. 25.96 feet to the point of beginning.

This is a portion of the property conveyed to grantor by Investors Five General Partnership by deed dated and recorded Feb. 18, 1976 in deed vol. 1031 at page 764 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat or on the premises.

GREENVILLE COUNTY DOCUMENTARY
47.30
NOV 23 1977

GRANTEES' address: 108 Woodstock Lane, Westminster Village, Rt 4, Greer, S.C.
Frank Wesner & Jeane Wesner

- 195 - 540.3 - 1 - 74

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of NOVEMBER, 19 77.

SIGNED, sealed and delivered in the presence of:
WESTMINSTER COMPANY, INC. (SEAL)
BY: Howard W. Gentry (SEAL)
vice president (SEAL)
GCTO
Denobia C. Hall
David H. Wilkins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22 day of NOVEMBER 19 77

David H. Wilkins (SEAL) Denobia C. Hall
Notary Public for South Carolina
My commission expires: 11/1/82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GRANTOR, A CORPORATION
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
2 day of _____, 19 _____
(SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this 23 day of November 19 77, at 12:25 P.M., No. 16081

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